



## Application for Junior Leadership Hudson

### INSTRUCTIONS:

- Download and save application
- Complete application
- Submit application to Ms. Allen or the JLH website

Completed applications must be submitted to **Ms. Allen** ([allenl@wra.net](mailto:allenl@wra.net)) or the **JLH Website** by Friday, April 19th at 8:30 a.m.

### PERSONAL DATA

Name \_\_\_\_\_ Graduation Year \_\_\_\_\_  
Last First

Address \_\_\_\_\_

Phone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email \_\_\_\_\_

Parent 1 Name \_\_\_\_\_

Parent 1's Address \_\_\_\_\_

Parent 1's Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Parent 1's Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Parent 2 Name \_\_\_\_\_

Parent 2's Address \_\_\_\_\_

Parent 2's Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Parent 2's Cell \_\_\_\_\_ E-mail \_\_\_\_\_

-OR- Name of Legal Guardian (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

Guardian's Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Guardian's Cell \_\_\_\_\_ E-mail \_\_\_\_\_

## **ORGANIZATIONS AND ACTIVITIES**

Please list, in order of personal preference, up to five school, volunteer, religious, social, athletic, work, or other activities in which you have participated or awards that you have received.

<b>Organization/Activity</b>	<b>Grade</b>	<b>Leadership Responsibility or Involvement</b>
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

For the following three questions, you may utilize the blanks below or attach your response.

**1. What is your proudest accomplishment? (100 words or less)**

**2. Describe why you would like to participate in Junior Leadership Hudson. What would you like to gain from your experience? (100 words or less)**

**3. From your own experience, what is effective leadership? Use as examples individuals you know or have known who exhibit outstanding leadership characteristics. (200 words or less)**

## **PROGRAM FEE**

If you are selected, you will be asked to remit a fee of **\$175.00** next August. Checks may be made payable to **Junior Leadership Hudson**. The cost helps cover events, speakers, transportation, all admission fees (where applicable), lunches and the student's cost for the May graduation dinner.

## **STUDENT COMMITMENT**

I wish to participate in Junior Leadership Hudson for the 2019-2020 school year. I understand that if I am selected I will be expected to attend all meetings and that it will be my obligation to make up all classwork and assignments missed during the day-long sessions. In addition, there will be a minimum of two scheduled evening sessions (approximately 60-90 minutes long). I understand that I will be responsible for completing a total of 16 community service hours throughout the school year (8 hours completed by December 1, 2019, and the remaining 8 hours by April 1, 2020).

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_